1	RESOLUTION NO. 13,879
2	
3	A RESOLUTION TO AWARD A CONTRACT TO REDSTONE
4	CONSTRUCTION GROUP, INC., IN THE AMOUNT OF \$54,429.10, FOR
5	DR. MARTIN LUTHER KING, JR., DRIVE DRAINAGE
6	IMPROVEMENTS FROM 28 <sup>TH</sup> STREET TO 30 <sup>TH</sup> STREET; AND FOR
7	OTHER PURPOSES.
8	
9	WHEREAS, Bids were solicited for Dr. Martin Luther King, Jr., Drive Drainage Improvements, Bid
10	No. 14-118; and,
11	WHEREAS, Redstone Construction Group, Inc., was the lowest responsive, responsible bid meeting
12	specifications;
13	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
14	OF LITTLE ROCK, ARKANSAS:
15	Section 1. The City Manager is hereby authorized to execute an agreement with Redstone
16	Construction Group, Inc., for Drainage Improvements along Dr. Martin Luther King, Jr., Drive from 28th
17	Street to 30th Street in the amount of Fifty-Four Thousand, Four Hundred Twenty-Nine and 10/100
18	Dollars (\$54,429.10); Forty-Nine Thousand, Four Hundred Eighty-One Dollars (\$49,481.00) plus 10%
19	contingencies.
20	Section 2. Funding for this project is available from the 2012 %-Cent Capital Sales Tax Project
21	Funds.
22	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
23	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
24	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
25	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
26	resolution.
27	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
28	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
29	Section 5. This resolution will be in full force and effect from and after the date of its adoption.
30	ADOPTED: May 6, 2014
31	ATTEST: APPROVED.
32	
33	Mull ashdalp
34	Susan Langley, City Clerk Mark Stodola, Mayor
	Page 1 of 21

[Page 1 of 2]

## APPROVED AS TO LEGAL FORM: 1 2 3 4 Thomas M. Carpenter, City Attorney 5 // 6 // 7 // 8 // 9 // 10 // 11 // 12 // 13 // 14 // // 15 16 // 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 //

//

34